



GOVERNMENT OF KERALA
DIRECTORATE OF HIGHER SECONDARY EDUCATION
APPLICATION FOR CONCESSIONS TO DIFFERENTLY - ABLED CANDIDATES IN THE
FIRST / SECOND YEAR HIGHER SECONDARY EXAMINATION, MARCH – 20.....

1. Name of Examination	:	<table border="1" style="display: inline-table;"><tr><td style="width: 30px;">First Year</td><td style="width: 30px;">Second Year</td><td style="width: 30px;">March 20.....</td></tr></table>	First Year	Second Year	March 20.....							
First Year	Second Year	March 20.....										
2. Examination centre code No	:	<table border="1" style="display: inline-table;"><tr><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td></tr></table>										
3. Name of the Examination centre	:	<table border="1" style="display: inline-table;"><tr><td style="width: 250px; height: 20px;"> </td></tr></table>										
4. Name of the candidate	:	<table border="1" style="display: inline-table;"><tr><td style="width: 250px; height: 20px;"> </td></tr></table>										
5. Address for Communication	:	<table border="1" style="display: inline-table;"><tr><td style="width: 300px; height: 40px;"> </td></tr></table>										
6. Register No. of the candidate	:	<table border="1" style="display: inline-table;"><tr><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td></tr></table>										
7. Nature and percentage of handicap	:	<table border="1" style="display: inline-table;"><tr><td style="width: 250px; height: 20px;"> </td></tr></table>										
8. Nature of concessions eligible	:											
[Tick mark the relevant boxes]	:	<table border="0"><tr><td>1. Extra time</td><td><input type="checkbox"/></td></tr><tr><td>2. Service of scribe</td><td><input type="checkbox"/></td></tr><tr><td>3. Service of an Interpreter</td><td><input type="checkbox"/></td></tr><tr><td>4. Exemption from drawing diagrams</td><td><input type="checkbox"/></td></tr><tr><td>5. Grace Mark</td><td><input type="checkbox"/></td></tr></table>	1. Extra time	<input type="checkbox"/>	2. Service of scribe	<input type="checkbox"/>	3. Service of an Interpreter	<input type="checkbox"/>	4. Exemption from drawing diagrams	<input type="checkbox"/>	5. Grace Mark	<input type="checkbox"/>
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4. Exemption from drawing diagrams	<input type="checkbox"/>											
5. Grace Mark	<input type="checkbox"/>											

Signature of the candidate

Place :

Date :

Certificate of the Principal of the School through which the candidate is presented for Examination:

Certified that the above candidate is eligible for concessions applicable to Differently abled / Mentally Challenged candidates and the documents submitted herewith are genuine.

Place :

Date :

(Office Seal)

Signature of the Principal

Name

Designation

Documents to be attached:

1. Photograph highlighting the handicap (for physically challenged)
2. Medical Certificate from Medical Board in original
3. Medical Certificate from the Medical Board – Attested copy
4. Details of the scribe (if necessary)