

Telephone : 2721278

NCC Directorate (K&L)
State Wing
Thiruvananthapuram – 10

No. 507/P1-Pub/2013/NCC

20 Dec 2012

All NCC Group Headquarters and Units

**AWARD OF 5%GRACE MARKS TO ALL NCC CADETS IN THE
PLUS TWO/VHSE-2013**

1. Reference Govt. of Kerala General Education (U) Department Order G.O (MS) No. 125/12/G Edn dated 20-04-2012.

2. Based on the above G.O, Cadets of Plus two /VHSE who possess minimum 75% of attendance in NCC activities are eligible for 5% Grace marks. Applications are invited from eligible cadets for award of grace marks during the academic year 2012-13. All COs are requested to obtain application in prescribed proforma as per Appendix "A" along with the following documents and forward the same to their respective Group Headquarters. Group Headquarters are to consolidate , countersign in the Appendix "A" and forward the same in **District wise** to this Directorate on or before **05 Mar 2013** for onward submission to Directorate of Higher Secondary/ VHSE:-

- (a) Copy of the Admit Card for Plus Two/VHSE Exam-2013.
- (b) Consolidate / Individual Attendance Certificate of Cadets.

3. Necessary instructions be given to all ANOs/Institution to submit the application thoroughly scrutinized well in time to enable Dte to forward the same to Director of Higher Secondary Education and Dte of VHSE before last date so that the Cadet can avail the facility as authorised by Govt.

Internal : Trg Branch

Sd/-
(PG Krishna)
Colonel
Director
For Dy Director General NCC

AWARDING 5% GRACE MARKS TO THE NCC CADET IN THE +2 EXAMINATION – 2013

Sl. No	Rank of the candidate	Name of the candidate	Center No & Name of the School	Period of study	Plus Two Regn No of the candidate	No of chance	Percentage of Attendance	Concerned District
1	2	3	4	5	6	7	8	9

Signature of the Principal

Signature of CO Unit

COUNTERSIGNED BY

GROUP COMMANDER

AWARDING 5% GRACE MARKS TO THE NCC CADET IN THE VHSE EXAMINATION – 2013

Sl. No	Rank of the candidate	Name of the candidate	Center No & Name of the School	Period of study	VHSE Regn No of the candidate	No of chance	Percentage of Attendance	Concerned District
1	2	3	4	5	6	7	8	9

Signature of the Principal

Signature of CO Unit

COUNTERSIGNED BY

GROUP COMMANDER